

DISCLOSURE SUMMARY PAGE

FORM

DR-2

(Rev. 01/98)

DISCLOSURE
REPORTCOMMITTEE NAME (Must be same as on Statement of Organization) **2008 JUL 22 AM 10:00**Butler County Central CommitteeIMPORTANT: Indicate type of committee you are reporting for: ☒ 7

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
 (8) Support Slate of Candidates

For Office Use Only

Comm. # 9022Indexed S

Audited _____

Computer _____

Eileen Johnson

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

7/19/08
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 15, 2008 - July 14, 2008 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one ☒☐ CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 546.61

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) _____

- 0 -

Schedule F: Loans Received total (Attach Schedule F) _____

- 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H) _____

- 0 -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

546.61

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) _____

- 0 -

Schedule F: Loan Repayments total (Attach Schedule F) _____

- 0 -

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

\$ 546.61

UNPAID BILLS (From Schedule D - Attach Schedule D) _____ \$

- 0 -

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) _____ \$

- 0 -

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) _____ \$

- 0 -

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

___ YES ___ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ _____

The three checks
reported as uncashed
in May have been cashed